

# STATE OF WEST VIRGINIA

## Candidate's Certificate of Announcement for 2022 Elections

(W. Va. Code §3-5-7)

**THIS FORM MUST BE COMPLETE IN ORDER TO BE ACCEPTED. READ INSTRUCTIONS CAREFULLY.**

(1) **Date of Election:**

Primary - May 10, 2022       General - November 8, 2022       Unexpired Term

(2) **Name of Office Sought:** Board of Education

(3) **District/Division:** \_\_\_\_\_

(4) **Candidate's Legal Name:** Frank Dominic Devono Jr.  
(First, middle and last name)

(5) **Candidate's Name to Appear on Ballot:** Frank Devono Sr.  
(Limited to 25 characters)

(6) **I am a Resident and Legally Qualified Voter of the County of:** Harrison

(6)(a) **Magisterial District** (County Commission and Board of Education candidates): Eastern

(7) **Current Legal Residence Address at the Time of Filing:** 102 Blake PL  
(Do not enter a P.O. Box) Bridgeport, WV 26330

(8) **Mailing Address:** \_\_\_\_\_  
(If different from residence address above)

412-956-7830  
Daytime Phone (for public use)

FrankDevono@gmail.com  
Email Address (for public use)

412-956-7830  
Campaign Phone (for public use)

\_\_\_\_\_  
Campaign Website

Committee to Elect Frank Devono Jr.  
Campaign Committee Name (if applicable)

(9) **For Partisan Elections only:**  
**I am a Member of and Affiliated with the Following Political Party:** \_\_\_\_\_ . By filling out this space, I hereby certify and attest that I am a member of and affiliated with this political party as evidenced by my current voter's registration, and I have not been registered as a member of another political party within sixty (60) days of this date, pursuant to W. Va. Code §3-5-7(d)(6).

**I swear and affirm that I am a candidate for this office in good faith, that I am eligible and qualified to hold this office and that the information provided on this form is true.**

Frank Devono Jr.  
Candidate's Signature (Must be notarized)

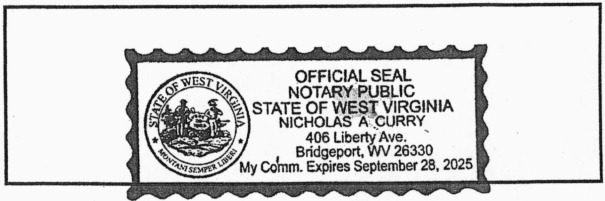
1/10/22  
Date

(Notary Public Use Only)

State of WV, County of Harrison

Subscribed and sworn to before me this 1-10-22 January  
day of 10<sup>th</sup>, 20 22

[Signature]  
Signature of Notary Public or official authorized to give oaths



**STATE OF WEST VIRGINIA**  
**Candidate's Certificate of Announcement for 2022 Elections**  
(W. Va. Code §3-5-7)

**THIS FORM MUST BE COMPLETE IN ORDER TO BE ACCEPTED. READ INSTRUCTIONS CAREFULLY.**

(1) **Date of Election:**

Primary - May 10, 2022       General - November 8, 2022       Unexpired Term

(2) **Name of Office Sought:** HARRISON Co. BOARD OF EDUCATION

(3) **District/Division:** \_\_\_\_\_

(4) **Candidate's Legal Name:** BARBARA JANE OWENS  
(First, middle and last name)

(5) **Candidate's Name to Appear on Ballot:** BARBARA J. OWENS  
(Limited to 25 characters)

(6) **I am a Resident and Legally Qualified Voter of the County of:** HARRISON

(6)(a) **Magisterial District** (County Commission and Board of Education candidates): EASTERN

(7) **Current Legal Residence Address at the Time of Filing:** 6 ZAPPIA ST.  
(Do not enter a P.O. Box)

BRIDGEPORT, WV 26330

(8) **Mailing Address:**  
(If different from residence address above)

(304) 669-5385  
Daytime Phone (for public use)

Barb. OWENS 5385@gmail.com  
Email Address (for public use)

(304) 669-5385  
Campaign Phone (for public use)

\_\_\_\_\_  
Campaign Website

COMMITTEE TO ELECT BARBARA OWENS  
Campaign Committee Name (if applicable)

(9) **For Partisan Elections only:**

I am a Member of and Affiliated with the Following Political Party: \_\_\_\_\_ . By filling out this space, I hereby certify and attest that I am a member of and affiliated with this political party as evidenced by my current voter's registration, and I have not been registered as a member of another political party within sixty (60) days of this date, pursuant to W. Va. Code §3-5-7(d)(6).

I swear and affirm that I am a candidate for this office in good faith, that I am eligible and qualified to hold this office and that the information provided on this form is true.

Barbara J. Owens  
Candidate's Signature (Must be notarized)

Jan. 14, 2022  
Date

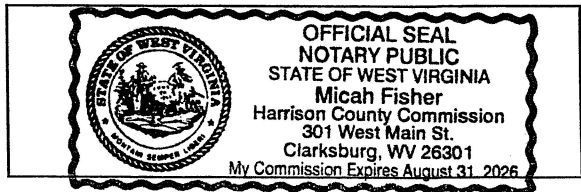
(Notary Public Use Only)

State of West Virginia, County of Harrison

Subscribed and sworn to before me this 14th

day of January, 20 22.

Micah Fisher  
Signature of Notary Public or official authorized to give oaths



**STATE OF WEST VIRGINIA**  
**Candidate's Certificate of Announcement for 2022 Elections**  
(W. Va. Code §3 5 7)

**THIS FORM MUST BE COMPLETE IN ORDER TO BE ACCEPTED. READ INSTRUCTIONS CAREFULLY.**

(1) **Date of Election:**  
 Primary - May 10, 2022       General - November 8, 2022       Unexpired Term

(2) **Name of Office Sought:** Board of Ed

(3) **District/Division:** Eastern

(4) **Candidate's Legal Name:** Louis J Iguinto  
(First, middle and last name)

(5) **Candidate's Name to Appear on Ballot:** Louis J Iguinto  
(Limited to 25 characters)

(6) **I am a Resident and Legally Qualified Voter of the County of:** Harrison

(6)(a) **Magisterial District** (County Commission and Board of Education candidates): Eastern

(6)(b) **Magisterial or Executive Committee District** (County Executive Committee Candidates): \_\_\_\_\_

(7) **Current Legal Residence Address at the Time of Filing:** 534 Hill Crest Cir  
(Do not enter a P.O. Box) Bridgeport WV

(8) **Mailing Address:** \_\_\_\_\_  
(If different from residence address above)

304 677 727  
Daytime Phone (for public use)

N/A  
Email Address (for public use)

N/A  
Campaign Phone (for public use)

N/A  
Campaign Website

N/A  
Campaign Committee Name (if applicable)

(9) **For Partisan Elections only:**  
**I am a Member of and Affiliated with the Following Political Party:** \_\_\_\_\_ . By filling out this space, I hereby certify and attest that I am a member of and affiliated with this political party as evidenced by my current voter's registration, and I have not been registered as a member of another political party within sixty (60) days of this date, pursuant to W. Va. Code §3-5-7(d)(6).

(10) **For Executive Committee Candidates Only, Enter Gender:** \_\_\_\_\_

**I swear and affirm that I am a candidate for this office in good faith, that I am eligible and qualified to hold this office and that the information provided on this form is true.**

Louis J Iguinto  
Candidate's Signature (Must be notarized)

1/26/22  
Date

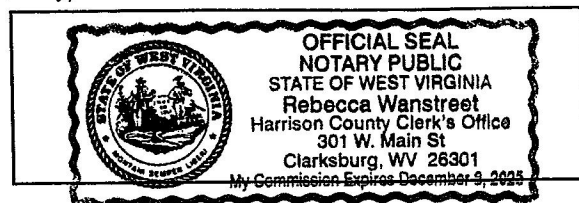
(Notary Public Use Only)

State of WV, County of Harrison

Subscribed and sworn to before me this 20th

day of January, 20 22.

Rebecca Wanstreet  
Signature of Notary Public or official authorized to give oaths



\*\*\*

**STATE OF WEST VIRGINIA**  
**Candidate's Certificate of Announcement for 2018 Elections**  
(W. Va. Code §3-5-7)

**THIS FORM MUST BE COMPLETE IN ORDER TO BE ACCEPTED. READ INSTRUCTIONS CAREFULLY.**

(1) **Date of Election:**

Primary - May 8, 2018       General - November 6, 2018       Unexpired Term

(2) **Name of Office Sought:** Board of Education

(3) **District:** \_\_\_\_\_

(4) **Candidate's Legal Name:** Mary Frances Smith  
(First, middle and last name)

(5) **Candidate's Name to Appear on Ballot:** Mary Frances Beto-Smith  
(Limited to 25 characters)

(6) **I am a Resident and Legally Qualified Voter of the County of:** Harrison

(6)(a) **Magisterial District (if applicable):** Eastern

(7) **Current Residence Address**  
(Specific address where candidate resides at time of filing): 1519 Briarwood Rd.  
Bridgeport, WV

(8) **Mailing Address**  
(If different from residence address above):  
(same)

(304) 694-2472      mfsmith711@gmail.com  
Daytime Phone (for public use)      Email Address (for public use)

(304) 694-2472      \_\_\_\_\_  
Campaign Phone (for public use)      Campaign Website

Friends of Mary Frances Beto-Smith  
Campaign Committee Name (if applicable)

(9) **For Partisan Elections only:**  
**I am a Member of and Affiliated with the Following Political Party:** \_\_\_\_\_ . By filling out this space, I hereby certify and attest that I am a member of and affiliated with this political party as evidenced by my current voter's registration and I have not been registered as a member of another political party within sixty (60) days of this date, pursuant to W. Va. Code §3-5-7(d)(6).

**I swear and affirm that I am a candidate for this office in good faith, that I am eligible and qualified to hold this office and that the information provided on this form is true.**

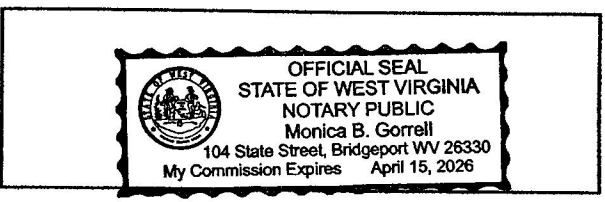
Mary Frances Smith  
Candidate's Signature (Must be notarized)

January 26, 2022  
Date

State of WV, County of HARRISON  
(Notary Public Use Only)

Subscribed and sworn to before me this 26<sup>th</sup>  
day of January, 2022.

Monica B. Gorrell  
Signature of Notary Public or official authorized to give oaths



STATE OF WEST VIRGINIA  
Candidate's Certificate of Announcement for 2022 Elections  
(W. Va. Code §3-5-7)

THIS FORM MUST BE COMPLETE IN ORDER TO BE ACCEPTED. READ INSTRUCTIONS CAREFULLY.

(1) Date of Election:

Primary - May 10, 2022       General - November 8, 2022       Unexpired Term

(2) Name of Office Sought: Board of Education

(3) District/Division: \_\_\_\_\_

(4) Candidate's Legal Name: Michelle Lynn Kretchmar  
(First, middle and last name)

(5) Candidate's Name to Appear on Ballot: Michelle Kretchmar  
(Limited to 25 characters)

(6) I am a Resident and Legally Qualified Voter of the County of: Harrison Eastern

(6)(a) Magisterial District (County Commission and Board of Education candidates): \_\_\_\_\_

(7) Current Legal Residence Address at the Time of Filing: 708 Lodgeville Rd  
(Do not enter a P.O. Box)

Unit 101

(8) Mailing Address: Bridgeport, WV 26330  
(If different from residence address above)

304-203-8868  
Daytime Phone (for public use)

mkretchmar85@gmail.com  
Email Address (for public use)

\_\_\_\_\_  
Campaign Phone (for public use)

\_\_\_\_\_  
Campaign Website

\_\_\_\_\_  
Campaign Committee Name (if applicable)

(9) For Partisan Elections only:

I am a Member of and Affiliated with the Following Political Party: \_\_\_\_\_ By filling out this space, I hereby certify and attest that I am a member of and affiliated with this political party as evidenced by my current voter's registration, and I have not been registered as a member of another political party within sixty (60) days of this date, pursuant to W. Va. Code §3-5-7(d)(6).

I swear and affirm that I am a candidate for this office in good faith, that I am eligible and qualified to hold this office and that the information provided on this form is true.

M. Kretchmar  
Candidate's Signature (Must be notarized)

1-28-22  
Date

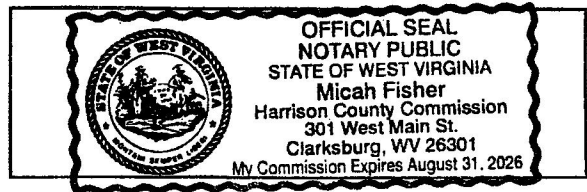
(Notary Public Use Only)

State of West Virginia, County of Harrison

Subscribed and sworn to before me this 28th

day of January, 20 22.

Micah Fisher  
Signature of Notary Public or official authorized to give oaths



**STATE OF WEST VIRGINIA**  
**Candidate's Certificate of Announcement for 2022 Elections**  
(W. Va. Code §3-5-7)

**THIS FORM MUST BE COMPLETE IN ORDER TO BE ACCEPTED. READ INSTRUCTIONS CAREFULLY.**

(1) Date of Election:

Primary - May 10, 2022       General - November 8, 2022       Unexpired Term

(2) Name of Office Sought: Board of Educator

(3) District/Division: Southern

(4) Candidate's Legal Name: Joanne Plybon  
(First, middle and last name)

(5) Candidate's Name to Appear on Ballot: Jo Plybon  
(Limited to 25 characters)

(6) I am a Resident and Legally Qualified Voter of the County of: Harrison

(6)(a) Magisterial District (County Commission and Board of Education candidates): Southern

(7) Current Legal Residence Address at the Time of Filing: 332 Jacobs Rd  
(Do not enter a P.O. Box)

Mount Clare WV 26040

(8) Mailing Address:  
(If different from residence address above)

Same

304-613-6006  
Daytime Phone (for public use)

plybonjoanne@gmail.com  
Email Address (for public use)

304-613-6006  
Campaign Phone (for public use)

\_\_\_\_\_  
Campaign Website

\_\_\_\_\_  
Campaign Committee Name (if applicable)

(9) For Partisan Elections only:  
I am a Member of and Affiliated with the Following Political Party: \_\_\_\_\_ . By filling out this space, I hereby certify and attest that I am a member of and affiliated with this political party as evidenced by my current voter's registration, and I have not been registered as a member of another political party within sixty (60) days of this date, pursuant to W. Va. Code §3-5-7(d)(6).

I swear and affirm that I am a candidate for this office in good faith, that I am eligible and qualified to hold this office and that the information provided on this form is true.

[Signature]  
Candidate's Signature (Must be notarized)

1-29-2022  
Date

(Notary Public Use Only)

State of West Virginia, County of Harrison

Subscribed and sworn to before me this 29th

day of January, 2022

[Signature]  
Signature of Notary Public or official authorized to give oaths



**STATE OF WEST VIRGINIA**  
**Candidate's Certificate of Announcement for 2022 Elections**  
(W. Va. Code §3-5-7)

**THIS FORM MUST BE COMPLETE IN ORDER TO BE ACCEPTED. READ INSTRUCTIONS CAREFULLY.**

(1) Date of Election:

Primary - May 10, 2022       General - November 8, 2022       Unexpired Term

(2) Name of Office Sought: Board of Education

(3) District/Division: Northern

(4) Candidate's Legal Name: William T. Tucker  
(First, middle and last name)

(5) Candidate's Name to Appear on Ballot: TOM TUCKER  
(Limited to 25 characters)

(6) I am a Resident and Legally Qualified Voter of the County of: HARRISON

(6)(a) Magisterial District (County Commission and Board of Education candidates): \_\_\_\_\_

(7) Current Legal Residence Address at the Time of Filing: 414 Brooks Hollow Road  
(Do not enter a P.O. Box) Lumberport, WV

(8) Mailing Address: \_\_\_\_\_  
(If different from residence address above) 26386  
P.O. Box 231 Lumberport, WV

304-844-6320  
Daytime Phone (for public use)

CW Point WV 54 @ Gmail.com  
Email Address (for public use)

same  
Campaign Phone (for public use)

\_\_\_\_\_  
Campaign Website

\_\_\_\_\_  
Campaign Committee Name (if applicable)

(9) For Partisan Elections only:  
I am a Member of and Affiliated with the Following Political Party: \_\_\_\_\_ . By filling out this space, I hereby certify and attest that I am a member of and affiliated with this political party as evidenced by my current voter's registration, and I have not been registered as a member of another political party within sixty (60) days of this date, pursuant to W. Va. Code §3-5-7(d)(6).

I swear and affirm that I am a candidate for this office in good faith, that I am eligible and qualified to hold this office and that the information provided on this form is true.

William T. Tucker  
Candidate's Signature (Must be notarized)

1-29-22  
Date

(Notary Public Use Only)

State of West Virginia County of Harrison

Subscribed and sworn to before me this 29th

day of January, 20 22.

Kimberly Tenda  
Signature of Notary Public or official authorized to give oaths



# STATE OF WEST VIRGINIA

## Candidate's Certificate of Announcement for 2022 Elections

(W. Va. Code §3-5-7)

**THIS FORM MUST BE COMPLETE IN ORDER TO BE ACCEPTED. READ INSTRUCTIONS CAREFULLY.**

(1) Date of Election:

Primary - May 10, 2022       General - November 8, 2022       Unexpired Term

(2) Name of Office Sought: CIRCUIT CLERK

(3) District/Division: N/A

(4) Candidate's Legal Name: ALBERT FRANK MARANO  
(First, middle and last name)

(5) Candidate's Name to Appear on Ballot: ALBERT F. MARANO  
(Limited to 25 characters)

(6) I am a Resident and Legally Qualified Voter of the County of: HARRISON

(6)(a) Magisterial District (County Commission and Board of Education candidates): N/A

(7) Current Legal Residence Address at the Time of Filing: 163 MEADOW DR.  
(Do not enter a P.O. Box) QUEST DELL WV.

(8) Mailing Address: 163 MEADOW DR.  
(If different from residence address above) MOUNT. CLARE WV 26408

(304) 622-3310  
Daytime Phone (for public use)

N/A  
Email Address (for public use)

(304) 622-3310  
Campaign Phone (for public use)

N/A  
Campaign Website

FRIENDS OF ALBERT MARANO  
Campaign Committee Name (if applicable)

(9) For Partisan Elections only:

I am a Member of and Affiliated with the Following Political Party: DEMOCRAT. By filling out this space, I hereby certify and attest that I am a member of and affiliated with this political party as evidenced by my current voter's registration, and I have not been registered as a member of another political party within sixty (60) days of this date, pursuant to W. Va. Code §3-5-7(d)(6).

I swear and affirm that I am a candidate for this office in good faith, that I am eligible and qualified to hold this office and that the information provided on this form is true.

Albert F. Marano  
Candidate's Signature (Must be notarized)

January 10, 2022  
Date

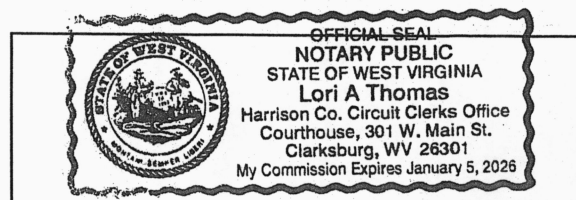
(Notary Public Use Only)

State of WV, County of Harrison

Subscribed and sworn to before me this 10

day of January, 20 22.

Lori A. Thomas  
Signature of Notary Public or official authorized to give oaths





**STATE OF WEST VIRGINIA**  
**Candidate's Certificate of Announcement for 2022 Elections**  
(W. Va. Code §3 5 7)

**THIS FORM MUST BE COMPLETE IN ORDER TO BE ACCEPTED. READ INSTRUCTIONS CAREFULLY.**

(1) **Date of Election:**  
 Primary - May 10, 2022       General - November 8, 2022       Unexpired Term

(2) **Name of Office Sought:** Harrison County Circuit Clerk

(3) **District/Division:** Harrison County

(4) **Candidate's Legal Name:** Garth William Beck  
(First, middle and last name)

(5) **Candidate's Name to Appear on Ballot:** Garth Beck  
(Limited to 25 characters)

(6) **I am a Resident and Legally Qualified Voter of the County of:** Harrison

(6)(a) **Magisterial District** (County Commission and Board of Education candidates): \_\_\_\_\_

(6)(b) **Magisterial or Executive Committee District** (County Executive Committee Candidates): \_\_\_\_\_

(7) **Current Legal Residence Address at the Time of Filing:** 609 Illinois Ave  
(Do not enter a P.O. Box) Nutter Fort, WV

(8) **Mailing Address:** 26301  
(If different from residence address above) N/A

(304) 203-4749  
Daytime Phone (for public use)

garthbeck\_cs9@msn.com  
Email Address (for public use)

\_\_\_\_\_  
Campaign Phone (for public use)

\_\_\_\_\_  
Campaign Website

Committee to Elect Garth Beck  
Campaign Committee Name (if applicable)

(9) **For Partisan Elections only:**  
**I am a Member of and Affiliated with the Following Political Party:** Republican. By filling out this space, I hereby certify and attest that I am a member of and affiliated with this political party as evidenced by my current voter's registration, and I have not been registered as a member of another political party within sixty (60) days of this date, pursuant to W. Va. Code §3-5-7(d)(6).

(10) **For Executive Committee Candidates Only, Enter Gender:** \_\_\_\_\_

**I swear and affirm that I am a candidate for this office in good faith, that I am eligible and qualified to hold this office and that the information provided on this form is true.**

Garth W. Beck  
Candidate's Signature (Must be notarized)

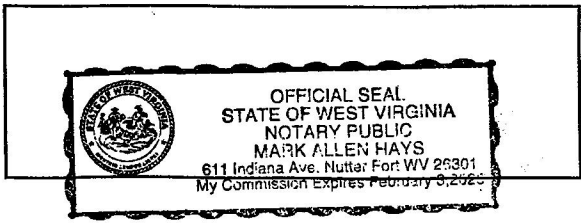
1/28/2022  
Date

(Notary Public Use Only)

State of WV, County of HARRISON

Subscribed and sworn to before me this 28th  
day of JANUARY, 20 22.

Mark Allen Hays  
Signature of Notary Public or official authorized to give oaths



**STATE OF WEST VIRGINIA**  
**Candidate's Certificate of Announcement for 2022 Elections**  
(W. Va. Code §3 5 7)

**THIS FORM MUST BE COMPLETE IN ORDER TO BE ACCEPTED. READ INSTRUCTIONS CAREFULLY.**

(1) **Date of Election:**

Primary - May 10, 2022       General - November 8, 2022       Unexpired Term

(2) **Name of Office Sought:** Congressional District Executive Committee

(3) **District/Division:** Second

(4) **Candidate's Legal Name:** Laura Marie Kennedy  
(First, middle and last name)

(5) **Candidate's Name to Appear on Ballot:** Laura Kennedy  
(Limited to 25 characters)

(6) **I am a Resident and Legally Qualified Voter of the County of:** Harrison

(6)(a) **Magisterial District** (County Commission and Board of Education candidates): N/A

(6)(b) **Magisterial or Executive Committee District** (County Executive Committee Candidates): N/A

(7) **Current Legal Residence Address at the Time of Filing:** 600 Baver St  
(Do not enter a P.O. Box) Clarksburg, WV 26301

(8) **Mailing Address:** \_\_\_\_\_  
(If different from residence address above) \_\_\_\_\_

304-685-1239

Daytime Phone (for public use)

304-685-1239

Campaign Phone (for public use)

N/A

Campaign Committee Name (if applicable)

kennedykonnection@yahoo.com

Email Address (for public use)

N/A

Campaign Website

(9) **For Partisan Elections only:**  
**I am a Member of and Affiliated with the Following Political Party:** Republican. By filling out this space, I hereby certify and attest that I am a member of and affiliated with this political party as evidenced by my current voter's registration, and I have not been registered as a member of another political party within sixty (60) days of this date, pursuant to W. Va. Code §3-5-7(d)(6).

(10) **For Executive Committee Candidates Only, Enter Gender:** Female

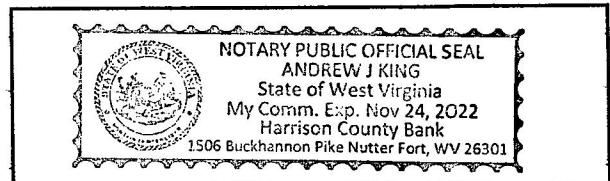
**I swear and affirm that I am a candidate for this office in good faith, that I am eligible and qualified to hold this office and that the information provided on this form is true.**

[Signature]  
Candidate's Signature (Must be notarized)

1/26/2022  
Date

(Notary Public Use Only)

State of West Virginia, County of Harrison  
Subscribed and sworn to before me this 26th  
day of January, 20 22



[Signature]  
Signature of Notary Public or official authorized to give oaths

**STATE OF WEST VIRGINIA**  
**Candidate's Certificate of Announcement for 2022 Elections**  
(W. Va. Code §3 5 7)

**THIS FORM MUST BE COMPLETE IN ORDER TO BE ACCEPTED. READ INSTRUCTIONS CAREFULLY.**

- (1) **Date of Election:**  
 Primary - May 10, 2022       General - November 8, 2022       Unexpired Term
- (2) **Name of Office Sought:** District Executive Committee - Congressional
- (3) **District/Division:** Congressional District 2
- (4) **Candidate's Legal Name:** Laura May Ann Healey Kimble  
(First, middle and last name)
- (5) **Candidate's Name to Appear on Ballot:** Laura Kimble  
(Limited to 25 characters)
- (6) **I am a Resident and Legally Qualified Voter of the County of:** Harrison

(6)(a) **Magisterial District** (County Commission and Board of Education candidates): \_\_\_\_\_  
 (6)(b) **Magisterial or Executive Committee District** (County Executive Committee Candidates): \_\_\_\_\_

(7) **Current Legal Residence Address at the Time of Filing:** 101 Black Stallion Drive  
 (Do not enter a P.O. Box) Bridgport WV 26330

(8) **Mailing Address:** \_\_\_\_\_  
 (If different from residence address above) \_\_\_\_\_

Daytime Phone (for public use) \_\_\_\_\_ Email Address (for public use) \_\_\_\_\_  
 Campaign Phone (for public use) \_\_\_\_\_ Campaign Website \_\_\_\_\_  
 Campaign Committee Name (if applicable) \_\_\_\_\_

(9) **For Partisan Elections only:**  
**I am a Member of and Affiliated with the Following Political Party:** Republican. By filling out this space, I hereby certify and attest that I am a member of and affiliated with this political party as evidenced by my current voter's registration, and I have not been registered as a member of another political party within sixty (60) days of this date, pursuant to W. Va. Code §3-5-7(d)(6).

(10) **For Executive Committee Candidates Only, Enter Gender:** Female.

**I swear and affirm that I am a candidate for this office in good faith, that I am eligible and qualified to hold this office and that the information provided on this form is true.**

[Signature] \_\_\_\_\_ Jan. 29, 2022 \_\_\_\_\_  
 Candidate's Signature (Must be notarized) Date

(Notary Public Use Only)

State of West Virginia County of Harrison  
 Subscribed and sworn to before me this 29th  
 day of January, 20 22  
[Signature] \_\_\_\_\_  
 Signature of Notary Public or official authorized to give oaths



**STATE OF WEST VIRGINIA**  
**Candidate's Certificate of Announcement for 2022 Elections**  
(W. Va. Code §3 5 7)

**THIS FORM MUST BE COMPLETE IN ORDER TO BE ACCEPTED. READ INSTRUCTIONS CAREFULLY.**

(1) **Date of Election:**

Primary - May 10, 2022       General - November 8, 2022       Unexpired Term

(2) **Name of Office Sought:** CONSERVATION SUPERVISOR WEST FORK

(3) **District/Division:** \_\_\_\_\_

(4) **Candidate's Legal Name:** ROBERT GUA  
(First, middle and last name)

(5) **Candidate's Name to Appear on Ballot:** ROBERT C GUA  
(Limited to 25 characters)

(6) **I am a Resident and Legally Qualified Voter of the County of:** HARRISON

(6)(a) **Magisterial District** (County Commission and Board of Education candidates): \_\_\_\_\_

(6)(b) **Magisterial or Executive Committee District** (County Executive Committee Candidates): \_\_\_\_\_

(7) **Current Legal Residence Address at the Time of Filing:** 2651 ROOTING CREEK  
(Do not enter a P.O. Box) LOST CREEK WV

(8) **Mailing Address:** 26385  
(If different from residence address above)

304-624-6202  
Daytime Phone (for public use)      Email Address (for public use)

\_\_\_\_\_  
Campaign Phone (for public use)      Campaign Website

\_\_\_\_\_  
Campaign Committee Name (if applicable)

(9) **For Partisan Elections only:**  
**I am a Member of and Affiliated with the Following Political Party:** DEMOCRAT. By filling out this space, I hereby certify and attest that I am a member of and affiliated with this political party as evidenced by my current voter's registration, and I have not been registered as a member of another political party within sixty (60) days of this date, pursuant to W. Va. Code §3-5-7(d)(6).

(10) **For Executive Committee Candidates Only, Enter Gender:** \_\_\_\_\_

**I swear and affirm that I am a candidate for this office in good faith, that I am eligible and qualified to hold this office and that the information provided on this form is true.**

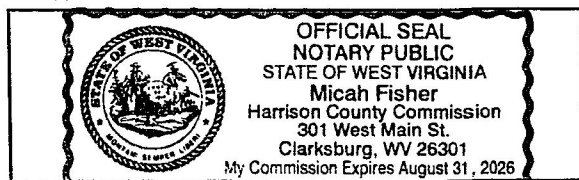
[Signature]      1-19-22  
Candidate's Signature (Must be notarized)      Date

(Notary Public Use Only)

State of West Virginia, County of Harrison

Subscribed and sworn to before me this 19th  
day of January, 2022.

Micah Fisher  
Signature of Notary Public or official authorized to give oaths



**STATE OF WEST VIRGINIA**  
**Candidate's Certificate of Announcement for 2022 Elections**  
(W. Va. Code §3-5-7)

**THIS FORM MUST BE COMPLETE IN ORDER TO BE ACCEPTED. READ INSTRUCTIONS CAREFULLY.**

(1) **Date of Election:**

Primary - May 10, 2022       General - November 8, 2022       Unexpired Term

(2) **Name of Office Sought:** County Clerk

(3) **District/Division:** \_\_\_\_\_

(4) **Candidate's Legal Name:** John Rudy Spires  
(First, middle and last name)

(5) **Candidate's Name to Appear on Ballot:** John R. Spires  
(Limited to 25 characters)

(6) **I am a Resident and Legally Qualified Voter of the County of:** Harrison

(6)(a) **Magisterial District** (County Commission and Board of Education candidates): \_\_\_\_\_

(7) **Current Legal Residence Address at the Time of Filing:** 148 Cedar Hill Drive  
(Do not enter a P.O. Box) Clarksburg, WV 26301

(8) **Mailing Address:** \_\_\_\_\_  
(If different from residence address above)

304-627-1322  
Daytime Phone (for public use)  
304-627-1322  
Campaign Phone (for public use)

SpiresforCountyClerk@gmail.com  
Email Address (for public use)  
Facebook-SpiresforHarrisonCountyClerk  
Campaign Website

\_\_\_\_\_  
Campaign Committee Name (if applicable)

(9) **For Partisan Elections only:**  
**I am a Member of and Affiliated with the Following Political Party:** Republican. By filling out this space, I hereby certify and attest that I am a member of and affiliated with this political party as evidenced by my current voter's registration, and I have not been registered as a member of another political party within sixty (60) days of this date, pursuant to W. Va. Code §3-5-7(d)(6).

**I swear and affirm that I am a candidate for this office in good faith, that I am eligible and qualified to hold this office and that the information provided on this form is true.**

[Signature]  
Candidate's Signature (Must be notarized)

1/19/22  
Date

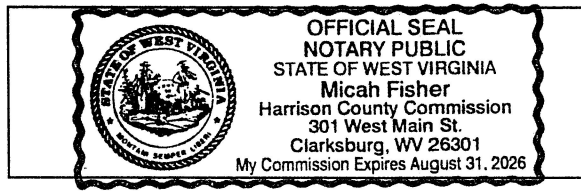
(Notary Public Use Only)

State of West Virginia, County of Harrison

Subscribed and sworn to before me this 19th

day of January, 20 22.

[Signature]  
Signature of Notary Public or official authorized to give oaths



STATE OF WEST VIRGINIA  
Candidate's Certificate of Announcement for 2022 Elections  
(W. Va. Code §3 5 7)

THIS FORM MUST BE COMPLETE IN ORDER TO BE ACCEPTED. READ INSTRUCTIONS CAREFULLY.

(1) Date of Election:

Primary - May 10, 2022       General - November 8, 2022       Unexpired Term

(2) Name of Office Sought: County Clerk

(3) District/Division: \_\_\_\_\_

(4) Candidate's Legal Name: Annette Marlene Wright  
(First, middle and last name)

(5) Candidate's Name to Appear on Ballot: Annette Wright  
(Limited to 25 characters)

(6) I am a Resident and Legally Qualified Voter of the County of: Harrison

(6)(a) Magisterial District (County Commission and Board of Education candidates): \_\_\_\_\_

(6)(b) Magisterial or Executive Committee District (County Executive Committee Candidates): \_\_\_\_\_

(7) Current Legal Residence Address at the Time of Filing: 213 Jackson Avenue  
(Do not enter a P.O. Box) Clarksburg, WV 26301

(8) Mailing Address: \_\_\_\_\_  
(If different from residence address above)

304-677-2626  
Daytime Phone (for public use)

wrightforharrisoncountyclerk@gmail.com  
Email Address (for public use)

\_\_\_\_\_  
Campaign Phone (for public use)

\_\_\_\_\_  
Campaign Website

\_\_\_\_\_  
Campaign Committee Name (if applicable)

(9) For Partisan Elections only:

I am a Member of and Affiliated with the Following Political Party: Democrat. By filling out this space, I hereby certify and attest that I am a member of and affiliated with this political party as evidenced by my current voter's registration, and I have not been registered as a member of another political party within sixty (60) days of this date, pursuant to W. Va. Code §3-5-7(d)(6).

(10) For Executive Committee Candidates Only, Enter Gender: \_\_\_\_\_

I swear and affirm that I am a candidate for this office in good faith, that I am eligible and qualified to hold this office and that the information provided on this form is true.

Annette M. Wright  
Candidate's Signature (Must be notarized)

Jan. 28, 2022  
Date

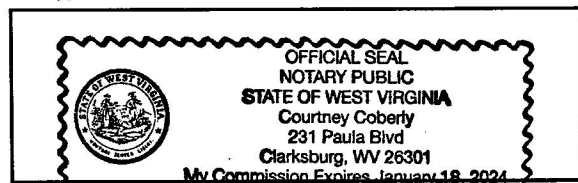
(Notary Public Use Only)

State of West Virginia, County of Harrison

Subscribed and sworn to before me this 28th

day of January, 2022.

Courtney Cobery  
Signature of Notary Public or official authorized to give oaths



**STATE OF WEST VIRGINIA**  
**Candidate's Certificate of Announcement for 2022 Elections**  
(W. Va. Code §3 5 7)

**THIS FORM MUST BE COMPLETE IN ORDER TO BE ACCEPTED. READ INSTRUCTIONS CAREFULLY.**

(1) **Date of Election:**

Primary - May 10, 2022       General - November 8, 2022       Unexpired Term

(2) **Name of Office Sought:** Harrison County Commission

(3) **District/Division:** N/A

(4) **Candidate's Legal Name:** David Leslie Hinkle  
(First, middle and last name)

(5) **Candidate's Name to Appear on Ballot:** David L. Hinkle  
(Limited to 25 characters)

(6) **I am a Resident and Legally Qualified Voter of the County of:** Harrison

(6)(a) **Magisterial District** (County Commission and Board of Education candidates): Eastern

(6)(b) **Magisterial or Executive Committee District** (County Executive Committee Candidates): \_\_\_\_\_

(7) **Current Legal Residence Address at the Time of Filing:** 4282 Wexford Way  
(Do not enter a P.O. Box)

Bridgeport

26330

(8) **Mailing Address:**  
(If different from residence address above)

26330

304-931-8033  
Daytime Phone (for public use)

David@davidhinkle.info  
Email Address (for public use)

\_\_\_\_\_  
Campaign Phone (for public use)

DavidHinkle.info  
Campaign Website

Citizens to Elect David Hinkle Commissioner  
Campaign Committee Name (if applicable)

(9) **For Partisan Elections only:**  
**I am a Member of and Affiliated with the Following Political Party:** Rebuplican. By filling out this space, I hereby certify and attest that I am a member of and affiliated with this political party as evidenced by my current voter's registration, and I have not been registered as a member of another political party within sixty (60) days of this date, pursuant to W. Va. Code §3-5-7(d)(6).

(10) **For Executive Committee Candidates Only, Enter Gender:** \_\_\_\_\_

**I swear and affirm that I am a candidate for this office in good faith, that I am eligible and qualified to hold this office and that the information provided on this form is true.**

[Signature]  
Candidate's Signature (Must be notarized)

1-12-22  
Date

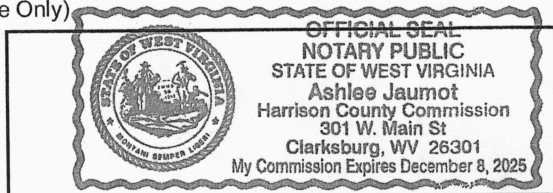
(Notary Public Use Only)

State of West Virginia, County of Harrison

Subscribed and sworn to before me this 12<sup>th</sup>

day of January, 20 22.

Ashlee Jaumot  
Signature of Notary Public or official authorized to give oaths



**STATE OF WEST VIRGINIA**  
**Candidate's Certificate of Announcement for 2022 Elections**  
(W. Va. Code §3 5 7)

**THIS FORM MUST BE COMPLETE IN ORDER TO BE ACCEPTED. READ INSTRUCTIONS CAREFULLY.**

(1) **Date of Election:**

Primary - May 10, 2022       General - November 8, 2022       Unexpired Term

(2) **Name of Office Sought:** Harrison County Commission

(3) **District/Division:** \_\_\_\_\_

(4) **Candidate's Legal Name:** Michael Joseph Romano  
(First, middle and last name)

(5) **Candidate's Name to Appear on Ballot:** Mike Romano  
(Limited to 25 characters)

(6) **I am a Resident and Legally Qualified Voter of the County of:** Harrison

(6)(a) **Magisterial District** (County Commission and Board of Education candidates): Eastern

(6)(b) **Magisterial or Executive Committee District** (County Executive Committee Candidates): \_\_\_\_\_

(7) **Current Legal Residence Address at the Time of Filing:** 61 Sycamore Circle  
(Do not enter a P.O. Box) Bridgeport, WV 26330

(8) **Mailing Address:**  
(If different from residence address above) 128 South 2nd Street, Clarksburg, WV 26301

304-624-1100  
Daytime Phone (for public use)

mike@friendsofmike.org  
Email Address (for public use)

304-624-1100  
Campaign Phone (for public use)

friendsofmike.org  
Campaign Website

Friends of Mike Romano  
Campaign Committee Name (if applicable)

(9) **For Partisan Elections only:**  
I am a Member of and Affiliated with the Following Political Party: Democrat. By filling out this space, I hereby certify and attest that I am a member of and affiliated with this political party as evidenced by my current voter's registration, and I have not been registered as a member of another political party within sixty (60) days of this date, pursuant to W. Va. Code §3-5-7(d)(6).

(10) **For Executive Committee Candidates Only, Enter Gender:** \_\_\_\_\_

**I swear and affirm that I am a candidate for this office in good faith, that I am eligible and qualified to hold this office and that the information provided on this form is true.**

[Signature] Candidate's Signature (Must be notarized)      01/20/22 Date

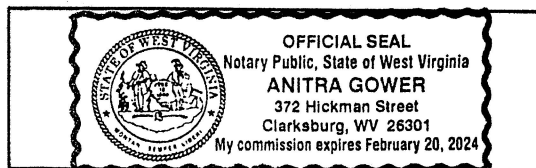
(Notary Public Use Only)

State of WEST VIRGINIA County of HARRISON

Subscribed and sworn to before me this 21<sup>st</sup>

day of January, 2022

[Signature]  
Signature of Notary Public or official authorized to give oaths





STATE OF WEST VIRGINIA  
Candidate's Certificate of Announcement for 2022 Elections  
(W. Va. Code §3 5 7)

THIS FORM MUST BE COMPLETE IN ORDER TO BE ACCEPTED. READ INSTRUCTIONS CAREFULLY.

(1) Date of Election:

Primary - May 10, 2022       General - November 8, 2022       Unexpired Term

(2) Name of Office Sought: District Executive Committee - Delegate

(3) District/Division: 4

(4) Candidate's Legal Name: Andrew Robert Harbert  
(First, middle and last name)

(5) Candidate's Name to Appear on Ballot: Andrew Harbert  
(Limited to 25 characters)

(6) I am a Resident and Legally Qualified Voter of the County of: Harrison

(6)(a) Magisterial District (County Commission and Board of Education candidates): \_\_\_\_\_

(6)(b) Magisterial or Executive Committee District (County Executive Committee Candidates): \_\_\_\_\_

(7) Current Legal Residence Address at the Time of Filing: 255 Ridgeway Drive  
(Do not enter a P.O. Box) Bridgeport, WV 26330

(8) Mailing Address: \_\_\_\_\_  
(If different from residence address above)

304-641-7488  
Daytime Phone (for public use)

drew.harbert@aol.com  
Email Address (for public use)

N/A  
Campaign Phone (for public use)

N/A  
Campaign Website

N/A  
Campaign Committee Name (if applicable)

(9) For Partisan Elections only:  
I am a Member of and Affiliated with the Following Political Party: Republican. By filling out this space, I hereby certify and attest that I am a member of and affiliated with this political party as evidenced by my current voter's registration, and I have not been registered as a member of another political party within sixty (60) days of this date, pursuant to W. Va. Code §3-5-7(d)(6).

(10) For Executive Committee Candidates Only, Enter Gender: Male

I swear and affirm that I am a candidate for this office in good faith, that I am eligible and qualified to hold this office and that the information provided on this form is true.

Andrew Harbert  
Candidate's Signature (Must be notarized)

January 28, 2022  
Date

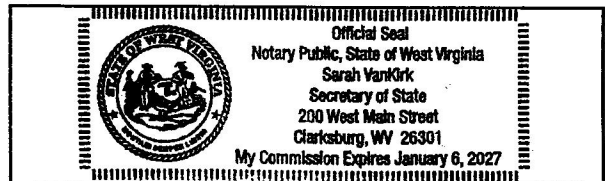
(Notary Public Use Only)

State of West Virginia, County of Harrison

Subscribed and sworn to before me this 28th

day of January, 20 22.

Sarah Vankirk  
Signature of Notary Public or official authorized to give oaths



STATE OF WEST VIRGINIA  
Candidate's Certificate of Announcement for 2022 Elections  
(W. Va. Code §3 5 7)

THIS FORM MUST BE COMPLETE IN ORDER TO BE ACCEPTED. READ INSTRUCTIONS CAREFULLY.

(1) Date of Election:  
 Primary - May 10, 2022       General - November 8, 2022       Unexpired Term

(2) Name of Office Sought: Demoratic Executive Committee

(3) District/Division: \_\_\_\_\_

(4) Candidate's Legal Name: Debra Tedeschi Varner  
(First, middle and last name)

(5) Candidate's Name to Appear on Ballot: Debra Tedeschi Varner  
(Limited to 25 characters)

(6) I am a Resident and Legally Qualified Voter of the County of: Harrison

(6)(a) Magisterial District (County Commission and Board of Education candidates): \_\_\_\_\_

(6)(b) Magisterial or Executive Committee District (County Executive Committee Candidates): Southwest

(7) Current Legal Residence Address at the Time of Filing: 2743 Halls Run Road  
(Do not enter a P.O. Box) Salem, WV 26426

(8) Mailing Address: \_\_\_\_\_  
(If different from residence address above)

304-918-2841  
Daytime Phone (for public use)

dtvarner68@gmail.com  
Email Address (for public use)

304-614-0404  
Campaign Phone (for public use)

\_\_\_\_\_  
Campaign Website

Varner for DEC  
Campaign Committee Name (if applicable)

(9) For Partisan Elections only:  
I am a Member of and Affiliated with the Following Political Party: Democrat. By filling out this space, I hereby certify and attest that I am a member of and affiliated with this political party as evidenced by my current voter's registration, and I have not been registered as a member of another political party within sixty (60) days of this date, pursuant to W. Va. Code §3-5-7(d)(6).

(10) For Executive Committee Candidates Only, Enter Gender: Female

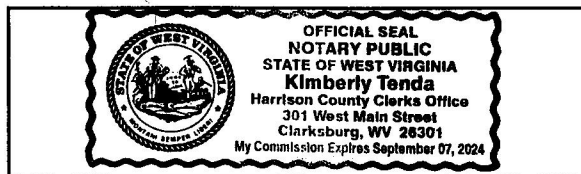
I swear and affirm that I am a candidate for this office in good faith, that I am eligible and qualified to hold this office and that the information provided on this form is true.

Debra Tedeschi Varner  
Candidate's Signature (Must be notarized)

1/29/22  
Date

(Notary Public Use Only)

State of West Virginia County of Harrison  
Subscribed and sworn to before me this 29th  
day of January, 20 22



Kimberly Tonda  
Signature of Notary Public or official authorized to give oaths

**STATE OF WEST VIRGINIA**  
**Candidate's Certificate of Announcement for 2022 Elections**  
(W. Va. Code §3 5 7)

**THIS FORM MUST BE COMPLETE IN ORDER TO BE ACCEPTED. READ INSTRUCTIONS CAREFULLY.**

(1) **Date of Election:**  
 Primary - May 10, 2022       General - November 8, 2022       Unexpired Term

(2) **Name of Office Sought:** Democratic Executive Committee

(3) **District/Division:** Eastern

(4) **Candidate's Legal Name:** Christina Lynn Murphy  
(First, middle and last name)

(5) **Candidate's Name to Appear on Ballot:** Christina Murphy  
(Limited to 25 characters)

(6) **I am a Resident and Legally Qualified Voter of the County of:** Harrison

(6)(a) **Magisterial District** (County Commission and Board of Education candidates): \_\_\_\_\_  
(6)(b) **Magisterial or Executive Committee District** (County Executive Committee Candidates): Eastern

(7) **Current Legal Residence Address at the Time of Filing:** 711 Stout St.  
(Do not enter a P.O. Box) Bridgeport WV 26330

(8) **Mailing Address:** \_\_\_\_\_  
(If different from residence address above) same

304-641-7408  
Daytime Phone (for public use)

murpclynn@yahoo.com  
Email Address (for public use)

N/A  
Campaign Phone (for public use)

N/A  
Campaign Website

N/A  
Campaign Committee Name (if applicable)

(9) **For Partisan Elections only:**  
**I am a Member of and Affiliated with the Following Political Party:** Democrat. By filling out this space, I hereby certify and attest that I am a member of and affiliated with this political party as evidenced by my current voter's registration, and I have not been registered as a member of another political party within sixty (60) days of this date, pursuant to W. Va. Code §3-5-7(d)(6).

(10) **For Executive Committee Candidates Only, Enter Gender:** Female

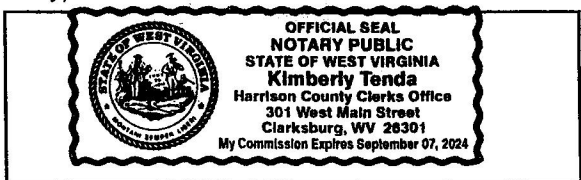
**I swear and affirm that I am a candidate for this office in good faith, that I am eligible and qualified to hold this office and that the information provided on this form is true.**

Christina Lynn Murphy  
Candidate's Signature (Must be notarized)

1-29-22  
Date

(Notary Public Use Only)

State of West Virginia County of Harrison  
Subscribed and sworn to before me this 29th  
day of January, 2022  
Kimberly Tenda  
Signature of Notary Public or official authorized to give oaths



**STATE OF WEST VIRGINIA**  
**Candidate's Certificate of Announcement for 2022 Elections**  
(W. Va. Code §3 5 7)

**THIS FORM MUST BE COMPLETE IN ORDER TO BE ACCEPTED. READ INSTRUCTIONS CAREFULLY.**

(1) **Date of Election:**

Primary - May 10, 2022       General - November 8, 2022       Unexpired Term

(2) **Name of Office Sought:** Democratic Executive Committee

(3) **District/Division:** Southern

(4) **Candidate's Legal Name:** JANE C WATSON  
(First, middle and last name)

(5) **Candidate's Name to Appear on Ballot:** JANE (JANIE) WATSON  
(Limited to 25 characters)

(6) **I am a Resident and Legally Qualified Voter of the County of:** Harrison

(6)(a) **Magisterial District** (County Commission and Board of Education candidates): \_\_\_\_\_

(6)(b) **Magisterial or Executive Committee District** (County Executive Committee Candidates): Southern

(7) **Current Legal Residence Address at the Time of Filing:** 07439 Mt. Clare Rd.  
(Do not enter a P.O. Box)

Mt. Clare  
WV 26408

(8) **Mailing Address:**  
(If different from residence address above)

304-745-5209  
Daytime Phone (for public use)

watson5209@aol.com  
Email Address (for public use)

\_\_\_\_\_  
Campaign Phone (for public use)

Jane  
Campaign Website

\_\_\_\_\_  
Campaign Committee Name (if applicable)

(9) **For Partisan Elections only:**  
**I am a Member of and Affiliated with the Following Political Party:** Democratic. By filling out this space, I hereby certify and attest that I am a member of and affiliated with this political party as evidenced by my current voter's registration, and I have not been registered as a member of another political party within sixty (60) days of this date, pursuant to W. Va. Code §3-5-7(d)(6).

(10) **For Executive Committee Candidates Only, Enter Gender:** Female

**I swear and affirm that I am a candidate for this office in good faith, that I am eligible and qualified to hold this office and that the information provided on this form is true.**

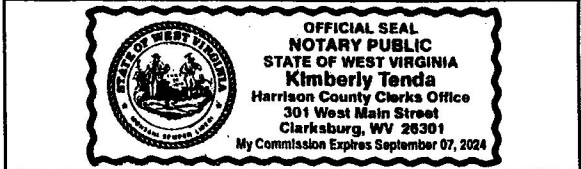
Jane C Watson  
Candidate's Signature (Must be notarized)

1-29-2022  
Date

(Notary Public Use Only)

State of West Virginia County of Harrison  
Subscribed and sworn to before me this 29th  
day of January, 2022

Kimberly Tenda  
Signature of Notary Public or official authorized to give oaths



**STATE OF WEST VIRGINIA**  
**Candidate's Certificate of Announcement for 2022 Elections**  
(W. Va. Code §3 5 7)

**THIS FORM MUST BE COMPLETE IN ORDER TO BE ACCEPTED. READ INSTRUCTIONS CAREFULLY.**

(1) **Date of Election:**

Primary - May 10, 2022       General - November 8, 2022       Unexpired Term

(2) **Name of Office Sought:** Democratic Executive Committee

(3) **District/Division:** South Urban

(4) **Candidate's Legal Name:** Jordan Ashley Margenau  
(First, middle and last name)

(5) **Candidate's Name to Appear on Ballot:** Jordan Ashley Margenau  
(Limited to 25 characters)

(6) **I am a Resident and Legally Qualified Voter of the County of:** Harrison County

(6)(a) **Magisterial District** (County Commission and Board of Education candidates): \_\_\_\_\_

(6)(b) **Magisterial or Executive Committee District** (County Executive Committee Candidates): \_\_\_\_\_

(7) **Current Legal Residence Address at the Time of Filing:** 198 Bond Street  
(Do not enter a P.O. Box)

Clarksburg, WV 26301

(8) **Mailing Address:**  
(If different from residence address above)

198 Bond Street

Clarksburg, WV 26301

304-203-3210  
Daytime Phone (for public use)

Jordanamargenau@gmail.com  
Email Address (for public use)

304-203-3210  
Campaign Phone (for public use)

\_\_\_\_\_  
Campaign Website

\_\_\_\_\_  
Campaign Committee Name (if applicable)

(9) **For Partisan Elections only:**  
**I am a Member of and Affiliated with the Following Political Party:** democratic. By filling out this space, I hereby certify and attest that I am a member of and affiliated with this political party as evidenced by my current voter's registration, and I have not been registered as a member of another political party within sixty (60) days of this date, pursuant to W. Va. Code §3-5-7(d)(6).

(10) **For Executive Committee Candidates Only, Enter Gender:** Female

**I swear and affirm that I am a candidate for this office in good faith, that I am eligible and qualified to hold this office and that the information provided on this form is true.**

Jordan A. Margenau  
Candidate's Signature (Must be notarized)

1/29/22  
Date

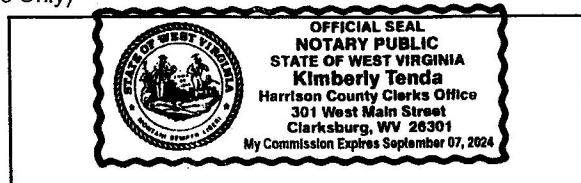
(Notary Public Use Only)

State of West Virginia County of Harrison

Subscribed and sworn to before me this 29th

day of January, 2022.

Kimberly Tenda  
Signature of Notary Public or official authorized to give oaths



**STATE OF WEST VIRGINIA**  
**Candidate's Certificate of Announcement for 2022 Elections**  
(W. Va. Code §3 5 7)

**THIS FORM MUST BE COMPLETE IN ORDER TO BE ACCEPTED. READ INSTRUCTIONS CAREFULLY.**

(1) Date of Election:  
 Primary - May 10, 2022       General - November 8, 2022       Unexpired Term

(2) Name of Office Sought: DEMOCRAT EXECUTIVE COMMITTEE

(3) District/Division: SOUTH 431

(4) Candidate's Legal Name: JERREY A BARNHART  
(First, middle and last name)

(5) Candidate's Name to Appear on Ballot: JEFF BARNHART  
(Limited to 25 characters)

(6) I am a Resident and Legally Qualified Voter of the County of: HARRISON

(6)(a) Magisterial District (County Commission and Board of Education candidates): \_\_\_\_\_

(6)(b) Magisterial or Executive Committee District (County Executive Committee Candidates): \_\_\_\_\_

(7) Current Legal Residence Address at the Time of Filing: 123 Greenhouse Dr  
(Do not enter a P.O. Box)

CLARKSBURG, WV 26301

(8) Mailing Address: \_\_\_\_\_  
(If different from residence address above)

304-365-2362  
Daytime Phone (for public use)

JBARNHART2109@mail.com  
Email Address (for public use)

304-365-2362  
Campaign Phone (for public use)

\_\_\_\_\_  
Campaign Website

\_\_\_\_\_  
Campaign Committee Name (if applicable)

(9) For Partisan Elections only:  
I am a Member of and Affiliated with the Following Political Party: \_\_\_\_\_ . By filling out this space, I hereby certify and attest that I am a member of and affiliated with this political party as evidenced by my current voter's registration, and I have not been registered as a member of another political party within sixty (60) days of this date, pursuant to W. Va. Code §3-5-7(d)(6).

(10) For Executive Committee Candidates Only, Enter Gender: Male

I swear and affirm that I am a candidate for this office in good faith, that I am eligible and qualified to hold this office and that the information provided on this form is true.

[Signature]  
Candidate's Signature (Must be notarized)

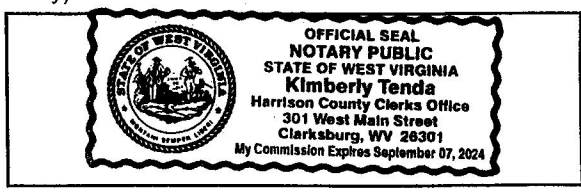
1-29-2022  
Date

(Notary Public Use Only)

State of West Virginia County of Harrison

Subscribed and sworn to before me this 29th  
day of January 20 22

[Signature]  
Signature of Notary Public or official authorized to give oaths



**STATE OF WEST VIRGINIA**  
**Candidate's Certificate of Announcement for 2022 Elections**  
(W. Va. Code § 3 5 7)

**THIS FORM MUST BE COMPLETE IN ORDER TO BE ACCEPTED. READ INSTRUCTIONS CAREFULLY.**

(1) **Date of Election:**

Primary - May 10, 2022       General - November 8, 2022       Unexpired Term

(2) **Name of Office Sought:** Democrat Executive Committee

(3) **District/Division:** North

(4) **Candidate's Legal Name:** Perry Dennis  
(First, middle and last name)

(5) **Candidate's Name to Appear on Ballot:** Perry Dennis  
(Limited to 25 characters)

(6) **I am a Resident and Legally Qualified Voter of the County of:** Harrison

(6)(a) **Magisterial District** (County Commission and Board of Education candidates): North

(6)(b) **Magisterial or Executive Committee District** (County Executive Committee Candidates): North

(7) **Current Legal Residence Address at the Time of Filing:** 52. PACER RD.  
(Do not enter a P.O. Box) SHINNING WV 26431

(8) **Mailing Address:**  
(If different from residence address above)

304-669-1283  
Daytime Phone (for public use)      Email Address (for public use)

Campaign Phone (for public use)      Campaign Website

Campaign Committee Name (if applicable)

(9) **For Partisan Elections only:**  
**I am a Member of and Affiliated with the Following Political Party:** \_\_\_\_\_ . By filling out this space, I hereby certify and attest that I am a member of and affiliated with this political party as evidenced by my current voter's registration, and I have not been registered as a member of another political party within sixty (60) days of this date, pursuant to W. Va. Code §3-5-7(d)(6).

(10) **For Executive Committee Candidates Only, Enter Gender:** MALE

I swear and affirm that I am a candidate for this office in good faith, that I am eligible and qualified to hold this office and that the information provided on this form is true.

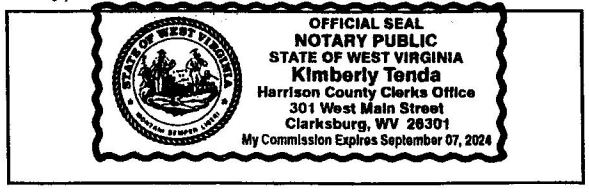
[Signature]  
Candidate's Signature (Must be notarized)

1/29/22  
Date

(Notary Public Use Only)

State of West Virginia County of Harrison  
Subscribed and sworn to before me this 29th  
day of January, 2022

[Signature]  
Signature of Notary Public or official authorized to give oaths



# STATE OF WEST VIRGINIA

## Candidate's Certificate of Announcement for 2022 Elections

(W. Va. Code §3 5 7)

**THIS FORM MUST BE COMPLETE IN ORDER TO BE ACCEPTED. READ INSTRUCTIONS CAREFULLY.**

(1) **Date of Election:**  
 Primary - May 10, 2022       General - November 8, 2022       Unexpired Term

(2) **Name of Office Sought:** County Executive Committee

(3) **District/Division:** EASTERN

(4) **Candidate's Legal Name:** James E Griffin  
(First, middle and last name)

(5) **Candidate's Name to Appear on Ballot:** Jim Griffin  
(Limited to 25 characters)

(6) **I am a Resident and Legally Qualified Voter of the County of:** Harrison

(6)(a) **Magisterial District** (County Commission and Board of Education candidates): \_\_\_\_\_

(6)(b) **Magisterial or Executive Committee District** (County Executive Committee Candidates): EASTERN

(7) **Current Legal Residence Address at the Time of Filing:** 212 Johnson Avenue  
(Do not enter a P.O. Box) Bridgeport, WV 26330

(8) **Mailing Address:** \_\_\_\_\_  
(If different from residence address above)

304 641-9963  
Daytime Phone (for public use)

ffirg1@aol.com  
Email Address (for public use)

\_\_\_\_\_  
Campaign Phone (for public use)

\_\_\_\_\_  
Campaign Website

\_\_\_\_\_  
Campaign Committee Name (if applicable)

(9) **For Partisan Elections only:**  
**I am a Member of and Affiliated with the Following Political Party:** Democratic. By filling out this space, I hereby certify and attest that I am a member of and affiliated with this political party as evidenced by my current voter's registration, and I have not been registered as a member of another political party within sixty (60) days of this date, pursuant to W. Va. Code §3-5-7(d)(6).

(10) **For Executive Committee Candidates Only, Enter Gender:** Male

**I swear and affirm that I am a candidate for this office in good faith, that I am eligible and qualified to hold this office and that the information provided on this form is true.**

James E Griffin  
Candidate's Signature (Must be Notarized)

01-29-2022  
Date

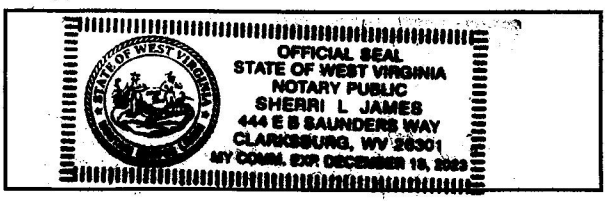
(Notary Public Use Only)

State of WV, County of HARRISON

Subscribed and sworn to before me this JANUARY 29th

day of JANUARY, 20 22

Sherril L. James  
Signature of Notary Public or official authorized to give oaths





STATE OF WEST VIRGINIA  
Candidate's Certificate of Announcement for 2022 Elections  
(W. Va. Code §3-5-7)

THIS FORM MUST BE COMPLETE IN ORDER TO BE ACCEPTED. READ INSTRUCTIONS CAREFULLY.

(1) Date of Election:

Primary - May 10, 2022       General - November 8, 2022       Unexpired Term

(2) Name of Office Sought: Harrison County Democrat Executive Committee

(3) District/Division: North Urban

(4) Candidate's Legal Name: Jeffrey Grant Anderson  
(First, middle and last name)

(5) Candidate's Name to Appear on Ballot: Jeff Anderson  
(Limited to 25 characters)

(6) I am a Resident and Legally Qualified Voter of the County of: Harrison

(6)(a) Magisterial District (County Commission and Board of Education candidates): \_\_\_\_\_

(6)(b) Magisterial or Executive Committee District (County Executive Committee Candidates): North Urban

(7) Current Legal Residence Address at the Time of Filing: 117 S. Florence St.  
(Do not enter a P.O. Box) Clarksburg, WV 26301

(8) Mailing Address: \_\_\_\_\_  
(If different from residence address above)

304-476-1342  
Daytime Phone (for public use)

janderson2442@gmail.com  
Email Address (for public use)

\_\_\_\_\_  
Campaign Phone (for public use)

\_\_\_\_\_  
Campaign Website

\_\_\_\_\_  
Campaign Committee Name (if applicable)

(9) For Partisan Elections only:  
I am a Member of and Affiliated with the Following Political Party: Democrat. By filling out this space, I hereby certify and attest that I am a member of and affiliated with this political party as evidenced by my current voter's registration, and I have not been registered as a member of another political party within sixty (60) days of this date, pursuant to W. Va. Code §3-5-7(d)(6).

(10) For Executive Committee Candidates only, enter gender: male

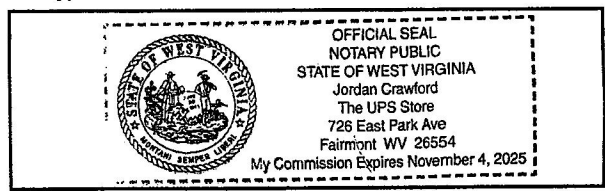
I swear and affirm that I am a candidate for this office in good faith, that I am eligible and qualified to hold this office and that the information provided on this form is true.

Jeffrey Grant Anderson  
Candidate's Signature (Must be notarized)

1/28/22 1/29/22  
Date

(Notary Public Use Only)

State of West Virginia, County of Marion  
Subscribed and sworn to before me this 29  
day of January, 2022



\_\_\_\_\_  
Signature of Notary Public or official authorized to give oaths

**STATE OF WEST VIRGINIA**  
**Candidate's Certificate of Announcement for 2022 Elections**  
(W. Va. Code §3-5-7)

**THIS FORM MUST BE COMPLETE IN ORDER TO BE ACCEPTED. READ INSTRUCTIONS CAREFULLY.**

(1) **Date of Election:**

Primary - May 10, 2022     General - November 8, 2022     Unexpired Term

(2) **Name of Office Sought:** HARRISON COUNTY REPUBLICAN EXECUTIVE COM

(3) **District/Division:** NORTHERN

(4) **Candidate's Legal Name:** \_\_\_\_\_  
(First, middle and last name) EMILY VIRGINIA ROCKWELL

(5) **Candidate's Name to Appear on Ballot:** \_\_\_\_\_  
(Limited to 25 characters) VIRGINIA ROCKWELL

(6) **I am a Resident and Legally Qualified Voter of the County of:** NORTHERN

(6)(a) **Magisterial District** (County Commission and Board of Education candidates): ROCKWELL

(7) **Current Legal Residence Address at the Time of Filing:** \_\_\_\_\_  
(Do not enter a P.O. Box) PO BOX 150 ENTERPRISE WV 26050

(8) **Mailing Address:** \_\_\_\_\_  
(If different from residence address above) PO BOX 150 ENTERPRISE WV 26050

Daytime Phone (for public use) \_\_\_\_\_ Email Address (for public use) \_\_\_\_\_

Campaign Phone (for public use) \_\_\_\_\_ Campaign Website \_\_\_\_\_

Campaign Committee Name (if applicable) \_\_\_\_\_

(9) **For Partisan Elections only:**

**I am a Member of and Affiliated with the Following Political Party:** Republican. By filling out this space, I hereby certify and attest that I am a member of and affiliated with this political party as evidenced by my current voter's registration, and I have not been registered as a member of another political party within sixty (60) days of this date, pursuant to W. Va. Code §3-5-7(d)(6).

**I swear and affirm that I am a candidate for this office in good faith, that I am eligible and qualified to hold this office and that the information provided on this form is true.**

Candidate's Signature (Must be notarized) [Signature]

Date 1-12-22

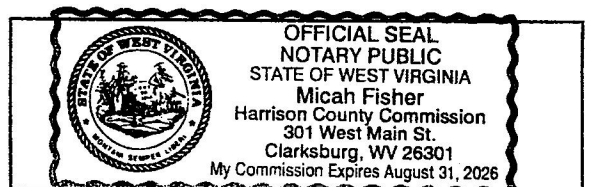
(Notary Public Use Only)

State of WEST VIRGINIA, County of Harrison

Subscribed and sworn to before me this 12th

day of January, 20 22.

Signature of Notary Public or official authorized to give oaths Micah Fisher



STATE OF WEST VIRGINIA  
Candidate's Certificate of Announcement for 2022 Elections  
(W. Va. Code §3-5-7)

THIS FORM MUST BE COMPLETE IN ORDER TO BE ACCEPTED. READ INSTRUCTIONS CAREFULLY.

(1) Date of Election:

Primary - May 10, 2022       General - November 8, 2022       Unexpired Term

(2) Name of Office Sought: HARRISON Co. Executive

(3) District/Division: \_\_\_\_\_

(4) Candidate's Legal Name: Geunita M Hinkle  
(First, middle and last name)

(5) Candidate's Name to Appear on Ballot: JAN HINKLE  
(Limited to 25 characters)

(6) I am a Resident and Legally Qualified Voter of the County of: HARRISON

(6)(a) Magisterial District (County Commission and Board of Education candidates): \_\_\_\_\_

(7) Current Legal Residence Address at the Time of Filing: 4282 Westford Way  
(Do not enter a P.O. Box) Bridgeport WV 26330

(8) Mailing Address: PO Box 1070  
(If different from residence address above) Bridgeport, WV 26330

304-677-5149  
Daytime Phone (for public use)

JADAVE13@gmail.com  
Email Address (for public use)

304-677-5149  
Campaign Phone (for public use)

\_\_\_\_\_  
Campaign Website

\_\_\_\_\_  
Campaign Committee Name (if applicable)

(9) For Partisan Elections only:

I am a Member of and Affiliated with the Following Political Party: Republican. By filling out this space, I hereby certify and attest that I am a member of and affiliated with this political party as evidenced by my current voter's registration, and I have not been registered as a member of another political party within sixty (60) days of this date, pursuant to W. Va. Code §3-5-7(d)(6).

I swear and affirm that I am a candidate for this office in good faith, that I am eligible and qualified to hold this office and that the information provided on this form is true.

Geunita M Hinkle  
Candidate's Signature (Must be notarized)

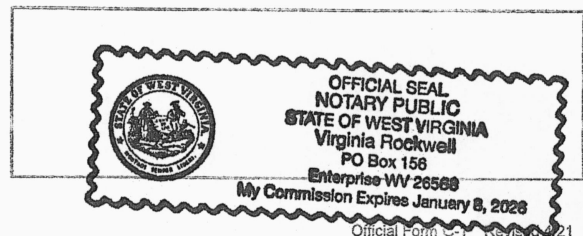
01-12-21  
Date

(Notary Public Use Only)

State of \_\_\_\_\_, County of \_\_\_\_\_

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_  
Emily Virginia Rockwell  
Signature of Notary Public or official authorized to give oaths

3046921863



STATE OF WEST VIRGINIA  
Candidate's Certificate of Announcement for 2022 Elections  
(W. Va. Code §3-5-7)

THIS FORM MUST BE COMPLETE IN ORDER TO BE ACCEPTED. READ INSTRUCTIONS CAREFULLY.

(1) Date of Election:

Primary - May 10, 2022       General - November 8, 2022       Unexpired Term

(2) Name of Office Sought: Harrison County Executive Committee

(3) District/Division: 2 (South Urban)

(4) Candidate's Legal Name: Mickey G. PETITTO  
(First, middle and last name)

(5) Candidate's Name to Appear on Ballot: Mickey PETITTO  
(Limited to 25 characters)

(6) I am a Resident and Legally Qualified Voter of the County of: HARRISON

(6)(a) Magisterial District (County Commission and Board of Education candidates): \_\_\_\_\_

(7) Current Legal Residence Address at the Time of Filing: 228 EAST MAIN ST  
(Do not enter a P.O. Box) CLARKSBURG WV 26301

(8) Mailing Address: \_\_\_\_\_  
(If different from residence address above) NA

304-626-0377 Daytime Phone (for public use)      mickey.petitto@aol.com Email Address (for public use)

\_\_\_\_\_ Campaign Phone (for public use)      NA Campaign Website

Committee to elect Mickey Campaign Committee Name (if applicable)

(9) For Partisan Elections only:  
I am a Member of and Affiliated with the Following Political Party: Republican. By filling out this space, I hereby certify and attest that I am a member of and affiliated with this political party as evidenced by my current voter's registration, and I have not been registered as a member of another political party within sixty (60) days of this date, pursuant to W. Va. Code §3-5-7(d)(6).

I swear and affirm that I am a candidate for this office in good faith, that I am eligible and qualified to hold this office and that the information provided on this form is true.

Mickey G. Petitto  
Candidate's Signature (Must be notarized)

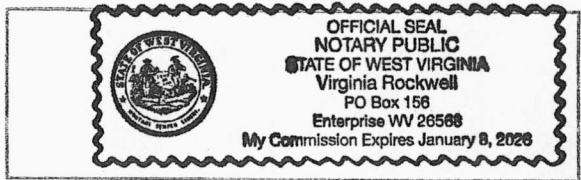
January 12, 2022  
Date

(Notary Public Use Only)

State of WV, County of HARRISON

Subscribed and sworn to before me this 12th day of January, 2022.

Signature of Notary Public or official authorized to give oaths



**STATE OF WEST VIRGINIA**  
**Candidate's Certificate of Announcement for 2022 Elections**  
(W. Va. Code §3-5-7)

**THIS FORM MUST BE COMPLETE IN ORDER TO BE ACCEPTED. READ INSTRUCTIONS CAREFULLY.**

(1) **Date of Election:**

Primary - May 10, 2022       General - November 8, 2022       Unexpired Term

(2) **Name of Office Sought:** Harrison County Republican Executive Committee

(3) **District/Division:** Southwest

(4) **Candidate's Legal Name:** Joanna Lea Huffman  
(First, middle and last name)

(5) **Candidate's Name to Appear on Ballot:** Joanna L. Huffman  
(Limited to 25 characters)

(6) **I am a Resident and Legally Qualified Voter of the County of:** Harrison

(6)(a) **Magisterial District** (County Commission and Board of Education candidates): \_\_\_\_\_

(7) **Current Legal Residence Address at the Time of Filing:** 348 Blue Heron Dr.  
(Do not enter a P.O. Box) Salem, WV 26426

(8) **Mailing Address:** \_\_\_\_\_  
(If different from residence address above)

304. 783. 4447 \_\_\_\_\_  
Daytime Phone (for public use)      Email Address (for public use)

\_\_\_\_\_ \_\_\_\_\_  
Campaign Phone (for public use)      Campaign Website

\_\_\_\_\_ \_\_\_\_\_  
Campaign Committee Name (if applicable)

(9) **For Partisan Elections only:**  
**I am a Member of and Affiliated with the Following Political Party:** Republican. By filling out this space, I hereby certify and attest that I am a member of and affiliated with this political party as evidenced by my current voter's registration, and I have not been registered as a member of another political party within sixty (60) days of this date, pursuant to W. Va. Code §3-5-7(d)(6).

**I swear and affirm that I am a candidate for this office in good faith, that I am eligible and qualified to hold this office and that the information provided on this form is true.**

Joanna L. Huffman \_\_\_\_\_ 1-19-22 \_\_\_\_\_  
Candidate's Signature (Must be notarized)      Date

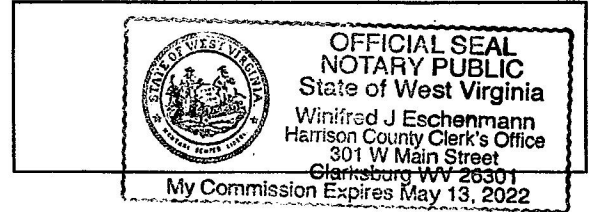
(Notary Public Use Only)

State of WV, County of Harrison

Subscribed and sworn to before me this 19<sup>th</sup>

day of January, 20 22.

Winifred J. Eschenmann  
Signature of Notary Public or official authorized to give oaths



**STATE OF WEST VIRGINIA**  
**Candidate's Certificate of Announcement for 2022 Elections**  
(W. Va. Code §3 5 7)

**THIS FORM MUST BE COMPLETE IN ORDER TO BE ACCEPTED. READ INSTRUCTIONS CAREFULLY.**

(1) **Date of Election:**

Primary - May 10, 2022       General - November 8, 2022       Unexpired Term

(2) **Name of Office Sought:** Harrison County Republican Executive

(3) **District/Division:** North Urban Committee

(4) **Candidate's Legal Name:** Diana Lynn Critchfield  
(First, middle and last name)

(5) **Candidate's Name to Appear on Ballot:** Diana L Critchfield  
(Limited to 25 characters)

(6) **I am a Resident and Legally Qualified Voter of the County of:** Harrison

(6)(a) **Magisterial District** (County Commission and Board of Education candidates): (NA)

(6)(b) **Magisterial or Executive Committee District** (County Executive Committee Candidates): North Urban

(7) **Current Legal Residence Address at the Time of Filing:** 123 Winding Way  
(Do not enter a P.O. Box) Clarksburg, WV

(8) **Mailing Address:** same as above  
(If different from residence address above)

304 641-7816  
Daytime Phone (for public use)

DianaLynn13@hotmail.com  
Email Address (for public use)

above  
Campaign Phone (for public use)

Campaign Website

Campaign Committee Name (if applicable)

(9) **For Partisan Elections only:**  
**I am a Member of and Affiliated with the Following Political Party:** Republican. By filling out this space, I hereby certify and attest that I am a member of and affiliated with this political party as evidenced by my current voter's registration, and I have not been registered as a member of another political party within sixty (60) days of this date, pursuant to W. Va. Code §3-5-7(d)(6).

(10) **For Executive Committee Candidates Only, Enter Gender:** Female

**I swear and affirm that I am a candidate for this office in good faith, that I am eligible and qualified to hold this office and that the information provided on this form is true.**

Diana L. Critchfield  
Candidate's Signature (Must be notarized)

Jan. 21, 2022  
Date

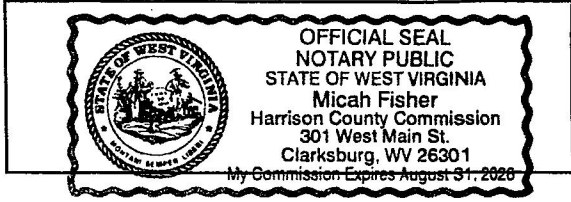
(Notary Public Use Only)

State of West Virginia, County of Harrison

Subscribed and sworn to before me this 21st

day of January, 20 22

Micah Fisher  
Signature of Notary Public or official authorized to give oaths



# STATE OF WEST VIRGINIA

## Candidate's Certificate of Announcement for 2022 Elections

(W. Va. Code §3 5 7)

**THIS FORM MUST BE COMPLETE IN ORDER TO BE ACCEPTED. READ INSTRUCTIONS CAREFULLY.**

- (1) **Date of Election:**  
 Primary - May 10, 2022       General - November 8, 2022       Unexpired Term
- (2) **Name of Office Sought:** HC Executive Committee
- (3) **District/Division:** District 120
- (4) **Candidate's Legal Name:** Carolyn Twigger Yost  
(First, middle and last name)
- (5) **Candidate's Name to Appear on Ballot:** Carolyn Twigger Yost  
(Limited to 25 characters)
- (6) **I am a Resident and Legally Qualified Voter of the County of:** Harrison

(6)(a) **Magisterial District** (County Commission and Board of Education candidates): \_\_\_\_\_  
 (6)(b) **Magisterial or Executive Committee District** (County Executive Committee Candidates): 120

(7) **Current Legal Residence Address at the Time of Filing:** 2863 Brushy Fork Rd.  
(Do not enter a P.O. Box)  
Bridgeport, WV 26330

(8) **Mailing Address:** \_\_\_\_\_  
(If different from residence address above)

<u>304-672-0112</u> Daytime Phone (for public use)	<u>twigyost1@gmail.com</u> Email Address (for public use)
<u>304-672-0112</u> Campaign Phone (for public use)	<u>N/A</u> Campaign Website
<u>N/A</u> Campaign Committee Name (if applicable)	

(9) **For Partisan Elections only:**  
**I am a Member of and Affiliated with the Following Political Party:** Republican. By filling out this space, I hereby certify and attest that I am a member of and affiliated with this political party as evidenced by my current voter's registration, and I have not been registered as a member of another political party within sixty (60) days of this date, pursuant to W. Va. Code §3-5-7(d)(6).

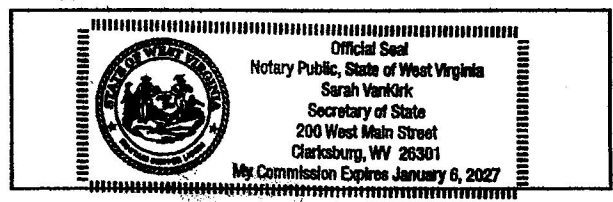
(10) **For Executive Committee Candidates Only, Enter Gender:** FEMALE

**I swear and affirm that I am a candidate for this office in good faith, that I am eligible and qualified to hold this office and that the information provided on this form is true.**

Carolyn T. Yost \_\_\_\_\_  
 Candidate's Signature (Must be notarized)      Date 1/24/2022

(Notary Public Use Only)

State of West Virginia County of Harrison  
 Subscribed and sworn to before me this 27<sup>th</sup>  
 day of January, 2022  
Sarah VanGirk  
 Signature of Notary Public or official authorized to give oaths



**STATE OF WEST VIRGINIA**  
**Candidate's Certificate of Announcement for 2022 Elections**  
(W. Va. Code §3-5-7)

**THIS FORM MUST BE COMPLETE IN ORDER TO BE ACCEPTED. READ INSTRUCTIONS CAREFULLY.**

(1) **Date of Election:**

Primary - May 10, 2022       General - November 8, 2022       Unexpired Term

(2) **Name of Office Sought:** County EXECUTIVE Committee (Republicans)

(3) **District/Division:** EASTERN

(4) **Candidate's Legal Name:** LAURA MARYAnn Hurley Kimble  
(First, middle and last name)

(5) **Candidate's Name to Appear on Ballot:** LAURA Kimble  
(Limited to 25 characters)

(6) **I am a Resident and Legally Qualified Voter of the County of:** Harrison

(6)(a) **Magisterial District** (County Commission and Board of Education candidates): Eastern

(7) **Current Legal Residence Address at the Time of Filing:** 101 Black Stallion Drive  
(Do not enter a P.O. Box) Bridgeport, WV 26330

(8) **Mailing Address:**  
(If different from residence address above)

~~\_\_\_\_\_~~  
Daytime Phone (for public use)      Email Address (for public use)

\_\_\_\_\_ Campaign Phone (for public use)      \_\_\_\_\_ Campaign Website

\_\_\_\_\_ Campaign Committee Name (if applicable)

(9) **For Partisan Elections only:**  
I am a Member of and Affiliated with the Following Political Party: REPUBLICAN. By filling out this space, I hereby certify and attest that I am a member of and affiliated with this political party as evidenced by my current voter's registration, and I have not been registered as a member of another political party within sixty (60) days of this date, pursuant to W. Va. Code §3-5-7(d)(6).

I swear and affirm that I am a candidate for this office in good faith, that I am eligible and qualified to hold this office and that the information provided on this form is true.

[Signature]  
Candidate's Signature (Must be notarized)

January 29, 2022  
Date

(Notary Public Use Only)

State of West Virginia county of Harrison

Subscribed and sworn to before me this 29th

day of January, 2022.

[Signature]  
Signature of Notary Public or official authorized to give oaths





STATE OF WEST VIRGINIA  
Candidate's Certificate of Announcement for 2022 Elections  
(W. Va. Code §3-5-7)

THIS FORM MUST BE COMPLETE IN ORDER TO BE ACCEPTED. READ INSTRUCTIONS CAREFULLY.

(1) Date of Election:

Primary - May 10, 2022       General - November 8, 2022       Unexpired Term

(2) Name of Office Sought: EX. COMM. Harrison County

(3) District/Division: South West Republican

(4) Candidate's Legal Name: DONALD MYERS  
(First, middle and last name)

(5) Candidate's Name to Appear on Ballot: DONALD MYERS  
(Limited to 25 characters)

(6) I am a Resident and Legally Qualified Voter of the County of: HARRISON

(6)(a) Magisterial District (County Commission and Board of Education candidates): \_\_\_\_\_

(7) Current Legal Residence Address at the Time of Filing: DONALD MYERS  
(Do not enter a P.O. Box) PO Box 191

(8) Mailing Address: REYNOLDSVILLE WV  
(If different from residence address above) 26422

304-476-6991  
Daytime Phone (for public use) \_\_\_\_\_  
Email Address (for public use) \_\_\_\_\_

304-476-6991  
Campaign Phone (for public use) \_\_\_\_\_  
Campaign Website \_\_\_\_\_

TAK NO MONEY  
Campaign Committee Name (if applicable) \_\_\_\_\_

(9) For Partisan Elections only:  
I am a Member of and Affiliated with the Following Political Party: REPUBLICAN. By filling out this space, I hereby certify and attest that I am a member of and affiliated with this political party as evidenced by my current voter's registration, and I have not been registered as a member of another political party within sixty (60) days of this date, pursuant to W. Va. Code §3-5-7(d)(6).

I swear and affirm that I am a candidate for this office in good faith, that I am eligible and qualified to hold this office and that the information provided on this form is true.

Donald Myers  
Candidate's Signature (Must be notarized)

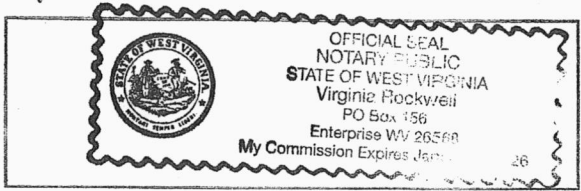
JAN 10, 2022  
Date

(Notary Public Use Only)

State of WEST VIRGINIA County of HARRISON  
Subscribed and sworn to before me this \_\_\_\_\_

day of JANUARY 10, 20 22

[Signature]  
Signature of Notary Public or official authorized to give oaths



STATE OF WEST VIRGINIA  
Candidate's Certificate of Announcement for 2022 Elections  
(W. Va. Code §3-5-7)

THIS FORM MUST BE COMPLETE IN ORDER TO BE ACCEPTED. READ INSTRUCTIONS CAREFULLY.

(1) Date of Election:

Primary - May 10, 2022       General - November 8, 2022       Unexpired Term

(2) Name of Office Sought: HARRISON COUNTY EXECUTIVE COMMITTEE

(3) District/Division: 80

(4) Candidate's Legal Name: Kenneth R. Drum  
(First, middle and last name)

(5) Candidate's Name to Appear on Ballot: Kenneth Drum  
(Limited to 25 characters)

(6) I am a Resident and Legally Qualified Voter of the County of: HARRISON

(6)(a) Magisterial District (County Commission and Board of Education candidates): N/A

(7) Current Legal Residence Address at the Time of Filing: 1925 GOFF AVE  
(Do not enter a P.O. Box) CLARKSBURG WV

(8) Mailing Address: 26301  
(If different from residence address above) SAME

304 439-9119  
Daytime Phone (for public use)

Kennethdrum1@gmail.com  
Email Address (for public use)

304-439-9119  
Campaign Phone (for public use)

NONE  
Campaign Website

N/A  
Campaign Committee Name (if applicable)

(9) For Partisan Elections only:

I am a Member of and Affiliated with the Following Political Party: REPUBLICAN. By filling out this space, I hereby certify and attest that I am a member of and affiliated with this political party as evidenced by my current voter's registration, and I have not been registered as a member of another political party within sixty (60) days of this date, pursuant to W. Va. Code §3-5-7(d)(6).

I swear and affirm that I am a candidate for this office in good faith, that I am eligible and qualified to hold this office and that the information provided on this form is true.

Kenneth R. Drum  
Candidate's Signature (Must be notarized)

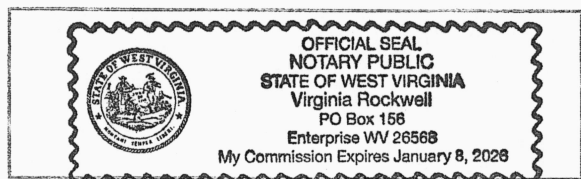
1-12-22  
Date

(Notary Public Use Only)

State of \_\_\_\_\_, County of \_\_\_\_\_

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 2022

Emily Virginia Rockwell  
Signature of Notary Public or official authorized to give oaths



**STATE OF WEST VIRGINIA**  
**Candidate's Certificate of Announcement for 2022 Elections**  
(W. Va. Code §3 5 7)

**THIS FORM MUST BE COMPLETE IN ORDER TO BE ACCEPTED. READ INSTRUCTIONS CAREFULLY.**

(1) Date of Election:

Primary - May 10, 2022       General - November 8, 2022       Unexpired Term

(2) Name of Office Sought: Harrison County Republican Executive Committee

(3) District/Division: Southern

(4) Candidate's Legal Name: Jackson L Smith  
(First, middle and last name)

(5) Candidate's Name to Appear on Ballot: Jackson L Smith  
(Limited to 25 characters)

(6) I am a Resident and Legally Qualified Voter of the County of: Harrison

(6)(a) Magisterial District (County Commission and Board of Education candidates): NA

(6)(b) Magisterial or Executive Committee District (County Executive Committee Candidates): Southern

(7) Current Legal Residence Address at the Time of Filing: 1403 Rockford Rd  
(Do not enter a P.O. Box) Last Creek WV 26385

(8) Mailing Address:  
(If different from residence address above)

304-677-4456  
Daytime Phone (for public use)

PO Box 457 Last Creek 26385  
Jack. Rockford Energy@gmail.com  
Email Address (for public use)

NA  
Campaign Phone (for public use)

\_\_\_\_\_  
Campaign Website

\_\_\_\_\_  
Campaign Committee Name (if applicable)

(9) For Partisan Elections only:

I am a Member of and Affiliated with the Following Political Party: Republican. By filling out this space, I hereby certify and attest that I am a member of and affiliated with this political party as evidenced by my current voter's registration, and I have not been registered as a member of another political party within sixty (60) days of this date, pursuant to W. Va. Code §3-5-7(d)(6).

(10) For Executive Committee Candidates Only, Enter Gender: Male

I swear and affirm that I am a candidate for this office in good faith, that I am eligible and qualified to hold this office and that the information provided on this form is true.

Jackson L Smith  
Candidate's Signature (Must be notarized)

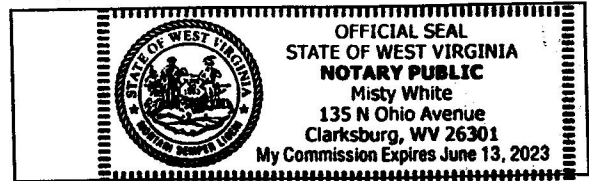
1/27/22  
Date

(Notary Public Use Only)

State of West Virginia, County of Harrison

Subscribed and sworn to before me this 27th day of January, 2022.

Misty White  
Signature of Notary Public or official authorized to give oaths



My Commission Expires June 13, 2023  
Official Form C-1 Revised 1/22

**STATE OF WEST VIRGINIA**  
**Candidate's Certificate of Announcement for 2022 Elections**  
(W. Va. Code §3 5 7)

**THIS FORM MUST BE COMPLETE IN ORDER TO BE ACCEPTED. READ INSTRUCTIONS CAREFULLY.**

(1) Date of Election:

Primary - May 10, 2022       General - November 8, 2022       Unexpired Term

(2) Name of Office Sought: Harrison County Republican Executive Committee

(3) District/Division: Eastern

(4) Candidate's Legal Name: Andrew Robert Harbert  
(First, middle and last name)

(5) Candidate's Name to Appear on Ballot: Andrew Harbert  
(Limited to 25 characters)

(6) I am a Resident and Legally Qualified Voter of the County of: Harrison

(6)(a) Magisterial District (County Commission and Board of Education candidates): \_\_\_\_\_

(6)(b) Magisterial or Executive Committee District (County Executive Committee Candidates): Eastern

(7) Current Legal Residence Address at the Time of Filing: 255 Ridgeway Drive  
(Do not enter a P.O. Box) Bridgeport, WV 26330

(8) Mailing Address:  
(If different from residence address above)

304-641-7488  
Daytime Phone (for public use)

drew-harbert@aol.com  
Email Address (for public use)

\_\_\_\_\_  
Campaign Phone (for public use)

N/A  
Campaign Website

\_\_\_\_\_  
Campaign Committee Name (if applicable)

(9) For Partisan Elections only:

I am a Member of and Affiliated with the Following Political Party: Republican. By filling out this space, I hereby certify and attest that I am a member of and affiliated with this political party as evidenced by my current voter's registration, and I have not been registered as a member of another political party within sixty (60) days of this date, pursuant to W. Va. Code §3-5-7(d)(6).

(10) For Executive Committee Candidates Only, Enter Gender: Male

I swear and affirm that I am a candidate for this office in good faith, that I am eligible and qualified to hold this office and that the information provided on this form is true.

Andrew Harbert  
Candidate's Signature (Must be notarized)

1/14/2022  
Date

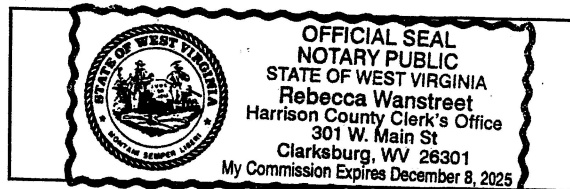
(Notary Public Use Only)

State of WV, County of Harrison

Subscribed and sworn to before me this 14th

day of January, 20 22.

Rebecca Wanstreet  
Signature of Notary Public or official authorized to give oaths



**STATE OF WEST VIRGINIA**  
**Candidate's Certificate of Announcement for 2022 Elections**  
(W. Va. Code §3 5 7)

**THIS FORM MUST BE COMPLETE IN ORDER TO BE ACCEPTED. READ INSTRUCTIONS CAREFULLY.**

- (1) Date of Election:
  - Primary - May 10, 2022
  - General - November 8, 2022
  - Unexpired Term
- (2) Name of Office Sought: REPUBLICAN EXECUTIVE COMMITTEE / DISTRICT 70
- (3) District/Division: DISTRICT 70 CLARKSBURG WV
- (4) Candidate's Legal Name: BRYAN K PAYNE  
(First, middle and last name)
- (5) Candidate's Name to Appear on Ballot: BRYAN K PAYNE  
(Limited to 25 characters)
- (6) I am a Resident and Legally Qualified Voter of the County of: HARRISON

(6)(a) Magisterial District (County Commission and Board of Education candidates): \_\_\_\_\_  
 (6)(b) Magisterial or Executive Committee District (County Executive Committee Candidates): \_\_\_\_\_

(7) Current Legal Residence Address at the Time of Filing: 115 SOUTH 4<sup>TH</sup> ST  
 (Do not enter a P.O. Box) CLARKSBURG WV 26301

(8) Mailing Address: \_\_\_\_\_  
 (If different from residence address above) SAME

304.626.5858 BAM\_PAYNE@ICLOUD.COM  
 Daytime Phone (for public use) Email Address (for public use)  
SAME N/A  
 Campaign Phone (for public use) Campaign Website  
N/A  
 Campaign Committee Name (if applicable)

(9) For Partisan Elections only:  
 I am a Member of and Affiliated with the Following Political Party: REPUBLICAN. By filling out this space, I hereby certify and attest that I am a member of and affiliated with this political party as evidenced by my current voter's registration, and I have not been registered as a member of another political party within sixty (60) days of this date, pursuant to W. Va. Code §3-5-7(d)(6).

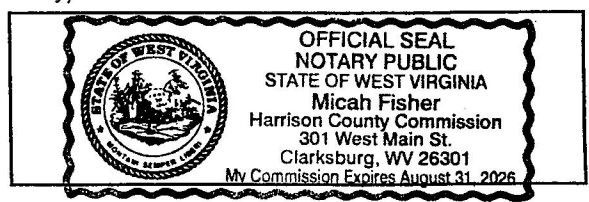
(10) For Executive Committee Candidates Only, Enter Gender: MALE

I swear and affirm that I am a candidate for this office in good faith, that I am eligible and qualified to hold this office and that the information provided on this form is true.

Bryan K Payne 28 JANUARY 2022  
 Candidate's Signature (Must be notarized) Date

(Notary Public Use Only)

State of West Virginia, County of Harrison  
 Subscribed and sworn to before me this 28<sup>th</sup>  
 day of January, 20 22.  
Micah Fisher  
 Signature of Notary Public or official authorized to give oaths



**STATE OF WEST VIRGINIA**  
**Candidate's Certificate of Announcement for 2022 Elections**  
(W. Va. Code §3 5 7)

**THIS FORM MUST BE COMPLETE IN ORDER TO BE ACCEPTED. READ INSTRUCTIONS CAREFULLY.**

(1) **Date of Election:**  
 Primary - May 10, 2022       General - November 8, 2022       Unexpired Term

(2) **Name of Office Sought:** Senatorial District Executive Committee

(3) **District/Division:** 12th

(4) **Candidate's Legal Name:** Laura Marie Kennedy  
(First, middle and last name)

(5) **Candidate's Name to Appear on Ballot:** Laura Kennedy  
(Limited to 25 characters)

(6) **I am a Resident and Legally Qualified Voter of the County of:** Harrison

(6)(a) **Magisterial District** (County Commission and Board of Education candidates): N/A  
(6)(b) **Magisterial or Executive Committee District** (County Executive Committee Candidates): N/A

(7) **Current Legal Residence Address at the Time of Filing:** 600 Baver St  
(Do not enter a P.O. Box) Clarksburg, WV 26301

(8) **Mailing Address:** \_\_\_\_\_  
(If different from residence address above)

304-685-1239  
Daytime Phone (for public use)

kennedykconnection@yahoo.com  
Email Address (for public use)

304-685-1239  
Campaign Phone (for public use)

N/A  
Campaign Website

N/A  
Campaign Committee Name (if applicable)

(9) **For Partisan Elections only:**  
**I am a Member of and Affiliated with the Following Political Party:** Republican. By filling out this space, I hereby certify and attest that I am a member of and affiliated with this political party as evidenced by my current voter's registration, and I have not been registered as a member of another political party within sixty (60) days of this date, pursuant to W. Va. Code §3-5-7(d)(6).

(10) **For Executive Committee Candidates Only, Enter Gender:** Female

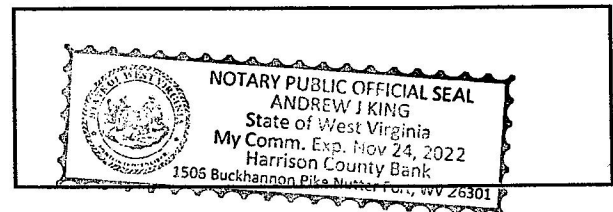
**I swear and affirm that I am a candidate for this office in good faith, that I am eligible and qualified to hold this office and that the information provided on this form is true.**

[Signature]  
Candidate's Signature (Must be notarized)

1/26/2022  
Date

(Notary Public Use Only)

State of West Virginia, County of Harrison  
Subscribed and sworn to before me this 26th  
day of January, 20 22.



[Signature]  
Signature of Notary Public or official authorized to give oaths

STATE OF WEST VIRGINIA  
Candidate's Certificate of Announcement for 2022 Elections  
(W. Va. Code §3 5 7)

THIS FORM MUST BE COMPLETE IN ORDER TO BE ACCEPTED. READ INSTRUCTIONS CAREFULLY.

- (1) Date of Election:  
 Primary - May 10, 2022     
  General - November 8, 2022     
  Unexpired Term
- (2) Name of Office Sought: District Executive Committee - Senatorial
- (3) District/Division: Senate District 12
- (4) Candidate's Legal Name: Andrew Robert Harbert  
(First, middle and last name)
- (5) Candidate's Name to Appear on Ballot: Andrew Harbert  
(Limited to 25 characters)
- (6) I am a Resident and Legally Qualified Voter of the County of: Harrison

(6)(a) Magisterial District (County Commission and Board of Education candidates): \_\_\_\_\_  
 (6)(b) Magisterial or Executive Committee District (County Executive Committee Candidates): \_\_\_\_\_

(7) Current Legal Residence Address at the Time of Filing: 255 Ridgeway Drive  
 (Do not enter a P.O. Box) Bridgeport, WV 26330

(8) Mailing Address: \_\_\_\_\_  
 (If different from residence address above)

304-641-7488  
 Daytime Phone (for public use)  
N/A  
 Campaign Phone (for public use)  
N/A  
 Campaign Committee Name (if applicable)

drew\_harbert@aol.com  
 Email Address (for public use)  
N/A  
 Campaign Website

(9) For Partisan Elections only:  
 I am a Member of and Affiliated with the Following Political Party: Republican. By filling out this space, I hereby certify and attest that I am a member of and affiliated with this political party as evidenced by my current voter's registration, and I have not been registered as a member of another political party within sixty (60) days of this date, pursuant to W. Va. Code §3-5-7(d)(6).

(10) For Executive Committee Candidates Only, Enter Gender: Male

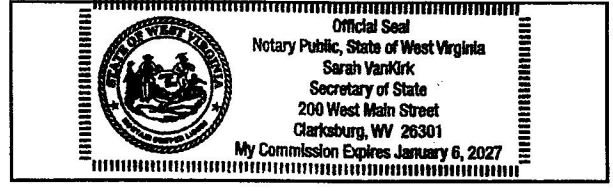
I swear and affirm that I am a candidate for this office in good faith, that I am eligible and qualified to hold this office and that the information provided on this form is true.

Andrew Harbert  
 Candidate's Signature (Must be notarized)

January 28, 2022  
 Date

(Notary Public Use Only)

State of West Virginia, County of Harrison  
 Subscribed and sworn to before me this 28th  
 day of January, 2022



Signature of Notary Public or official authorized to give oaths

**STATE OF WEST VIRGINIA**  
**Candidate's Certificate of Announcement for 2022 Elections**  
(W. Va. Code §3 5 7)

**THIS FORM MUST BE COMPLETE IN ORDER TO BE ACCEPTED. READ INSTRUCTIONS CAREFULLY.**

(1) **Date of Election:**

Primary - May 10, 2022       General - November 8, 2022       Unexpired Term

(2) **Name of Office Sought:** District Executive Committee - Senatorial

(3) **District/Division:** Senate District 12

(4) **Candidate's Legal Name:** Laura MaryAnn Hurley Kimble  
(First, middle and last name)

(5) **Candidate's Name to Appear on Ballot:** Laura Kimble  
(Limited to 25 characters)

(6) **I am a Resident and Legally Qualified Voter of the County of:** Harrison

(6)(a) **Magisterial District** (County Commission and Board of Education candidates): \_\_\_\_\_

(6)(b) **Magisterial or Executive Committee District** (County Executive Committee Candidates): \_\_\_\_\_

(7) **Current Legal Residence Address at the Time of Filing:** 101 Black Stallion Drive  
(Do not enter a P.O. Box) Bridgeport, WV 26330

(8) **Mailing Address:** \_\_\_\_\_  
(If different from residence address above)

\_\_\_\_\_  
Daytime Phone (for public use)

\_\_\_\_\_  
Email Address (for public use)

\_\_\_\_\_  
Campaign Phone (for public use)

\_\_\_\_\_  
Campaign Website

\_\_\_\_\_  
Campaign Committee Name (if applicable)

(9) **For Partisan Elections only:**  
I am a Member of and Affiliated with the Following Political Party: Republican. By filling out this space, I hereby certify and attest that I am a member of and affiliated with this political party as evidenced by my current voter's registration, and I have not been registered as a member of another political party within sixty (60) days of this date, pursuant to W. Va. Code §3-5-7(d)(6).

(10) **For Executive Committee Candidates Only, Enter Gender:** Female

I swear and affirm that I am a candidate for this office in good faith, that I am eligible and qualified to hold this office and that the information provided on this form is true.

[Signature]  
Candidate's Signature (Must be notarized)

January 29, 2022  
Date

(Notary Public Use Only)

State of West Virginia County of Harrison  
Subscribed and sworn to before me this 29th  
day of January, 20 22.

[Signature]  
Signature of Notary Public or official authorized to give oaths

